APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	530645
3	SCHOOL CODE (IF APPLICABLE)	40616
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-20, DISTT PANCHKULA, HARYANA, PANCHKULA , HARYANA - 134112
5	PRINCIPAL NAME	Harsimran Kaur
6	PRINCIPAL QUALIFICATION	M.A, M.Sc., B.Ed.
7	SCHOOL EMAIL ID	principal@thegurukul.guru
8	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2552100, 9876612300

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.thegurukul.info/pdf/AffiliationGrantLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.thegurukul.info/pdf/SocietyRegCert.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.thegurukul.info/pdf/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.thegurukul.info/pdf/NOC-2.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://www.thegurukul.info/pdf/BuildingSafetyCert.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.thegurukul.info/pdf/FireCertifi.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.thegurukul.info/pdf/DEOCert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.thegurukul.info/pdf/HealthSanitizationCert.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.thegurukul.info/pdf/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.thegurukul.info/pdf/AcademtCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.thegurukul.info/pdf/ManagingCommitteList.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.thegurukul.info/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.thegurukul.info/pdf/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Harsimran Kaur
2	PGT	6
	TGT	20
	PRT	46
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
6	PET	2
7	NTT	2

PREVIOUS THREE YEARS RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	94	93	98.93%	
2	2024-25	75	74	98.60%	
3	2025-26	72	71	98.61%	

PREVIOUS THREE YEARS RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	20	18	90%	
2	2024-25	16	16	100%	
3	2025-26	7	7	100%	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5400.59 Sq. mts.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 (24x18) sq. ft.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 (&36x20) sq. ft.
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=7ScenpJs-7w